

**MIKE SIMPSON**  
SECOND DISTRICT, IDAHO

WASHINGTON OFFICE:  
2084 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-5531  
FAX: (202) 225-8216

DISTRICT OFFICE:  
802 WEST BANNOCK STREET, SUITE 600  
BOISE, ID 83702  
(208) 334-1953  
FAX: (208) 334-9533  
simpson.house.gov



CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES

3/23/2023

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:

INTERIOR, ENVIRONMENT,  
AND RELATED AGENCIES  
CHAIRMAN

ENERGY AND WATER DEVELOPMENT,  
AND RELATED AGENCIES

LABOR, HEALTH AND HUMAN SERVICES,  
EDUCATION, AND RELATED AGENCIES

Chairwoman Kay Granger  
Ranking Member Rosa DeLauro  
House Committee on Appropriations  
H-307  
U.S. Capitol  
Washington, DC, 20515

Dear Chairwoman Granger and Ranking Member DeLauro:

I request \$5,128,000 for a community project funding request for the City of Preston New Water Tank Project. The intended recipient is the City of Preston located at 70 West Oneida St. Preston Idaho 83263. The funding would be used to construct a new 2-million gallon water tank to for the city's water system. The project would be a valuable use of taxpayer funds because the city has one source of drinking water that comes from Berquist Springs 14 miles up on the mountain. If there is an issue or break in this line the city would need more reserve capacity available to keep water flowing until the issue is resolved. There have been multiple issues in the last two years due to earthquake activity.

The project has a Federal nexus because the funding provided is for purposes authorized by Section 1452 of the Safe Drinking Water Act, 42 U.S.C. 300j-12.

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

A handwritten signature in black ink, reading "Mike Simpson". To the right of the signature, the letters "M.C." are printed in a small font.

Mike Simpson  
Member of Congress